RENTAL APPLICATION

REQUIRED TO SUBMIT:
(Cash, MO, CC)
Application (Non-Refundable)
Fee $ ____________
Deposit to Hold $ ____________
Amt. Received $ ____________

Application is not complete until page 4 is signed. Unless this application is initialed on each page it will not be processed. (If more than two persons are applying, use additional applications.)

PROPERTY ADDRESS ____________

CITY, STATE, ZIP ____________

MOVE-IN DATE ____________

(NON-REFUNDABLE) APPLICATION FEE $ ____________ RENT $ ____________ SECURITY DEPOSIT $ ____________ PET DEPOSIT $ ____________ (NON-REFUNDABLE) PROCESSING FEE $ ____________

KEY DEPOSIT $ ____________ CLEANING FEE $ ____________ OTHER $ ____________

EVIDENCE BY: CASH ________ CHECK ________ CASHIER'S CHECK ________ MONEY ORDER ________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

APPLICANT: ____________

HOME PHONE # ____________ OTHER PHONE ____________

EMAIL ____________ SSN# ____________

DL# ____________ STATE ________ BIRTH DATE ____________

CURRENT ADDRESS: ____________

CITY, STATE, ZIP ____________

LANDLORD NAME / MORTGAGE HOLDER: ____________ PAYMENT: ____________

PHONE # ____________ HOW LONG? ____________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ____________

PRIOR STREET ADDRESS: ____________

CITY, STATE, ZIP ____________

LANDLORD NAME / MORTGAGE HOLDER: ____________

PHONE # ____________ HOW LONG? ____________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ____________

CURRENT EMPLOYER: ____________

HOW LONG? ____________ EMPLOYED AS ____________

ADDRESS: ____________

CITY, STATE, ZIP ____________

PHONE # ____________ FAX# ____________

Ezra International Realty 3900 Paradise Rd Ste 181 Las Vegas, NV 89169
Phone: (702)696-1900 Fax: 702-696-9044 David Ezra Untitled

Produced with ZipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com

SALARY: $ ______________________ PER/MO SUPERVISOR: ______________________

OTHER INCOME: SOURCE ______________________ AMOUNT: $ ______________

PRIOR EMPLOYER (IF LESS THAN 3 YEARS): ______________________ PHONE # ______________

HOW LONG? ______________ EMPLOYED AS ______________________

SALARY: $ ______________________ PER/MO SUPERVISOR: ______________________

CREDIT REFERENCES: BANK ______________________ ACCT.# ______________

ADDRESS ______________________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

CO-APPLICANT: ______________________

SSN # ______________ DL# ______________ STATE ________ BIRTH DATE ______________

PHONE # ______________ EMAIL ______________________

CURRENT ADDRESS: ______________________

CITY, STATE, ZIP ______________________

LANDLORD NAME / MORTGAGE HOLDER: ______________________ PAYMENT: ______________

PHONE # ______________ HOW LONG? ______________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

PRIOR STREET ADDRESS: ______________________

CITY, STATE, ZIP ______________________

LANDLORD NAME / MORTGAGE HOLDER: ______________________

PHONE # ______________ HOW LONG? ______________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ______________________

CURRENT EMPLOYER: ______________________

HOW LONG? ______________ EMPLOYED AS ______________________

ADDRESS: ______________________

CITY, STATE, ZIP ______________________

PHONE # ______________________ FAX# ______________________

SALARY: $ ______________ PER/MO SUPERVISOR: ______________________

OTHER INCOME: SOURCE ______________________

AMOUNT: $ ______________

PRIOR EMPLOYER (IF LESS THAN 3 YEARS): ______________________ PHONE # ______________

HOW LONG? ______________ EMPLOYED AS ______________________

SALARY: $ ______________ PER/MO SUPERVISOR: ______________________

Produced with ZipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com Untitled

CREDIT REFERENCES: BANK ______________________ ACCT.# ______________________

ADDRESS ____

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

AUTOMOBILES:

MAKE ____________ MODEL ____________ LIC# ____________ STATE ___ YR ____ COLOR ______

MAKE ____________ MODEL ____________ LIC# ____________ STATE ___ YR ____ COLOR ______

MAKE ____________ MODEL ____________ LIC# ____________ STATE ___ YR ____ COLOR ______

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

IN ADDITION TO APPLICANT(S), OTHER PERSONS TO BE AT PREMISES:

NAME RELATIONSHIP AGE OCCUPATION

____

____

____

____

PETS? (Y/N) ______ HOW MANY? Cats ______ Dogs ______ Other ______________

Name	Cat or Dog?	Breed	Weight	Spayed or Neutered?

If Other, please explain: ____

____

____

HAS ANY APPLICANT EVER FILED BANKRUPTCY? ______ GIVE DETAILS ______________________

____

HAS ANY APPLICANT EVER BEEN EVICTED? ______ EXPLAIN ______________________

____

HAS ANY APPLICANT EVER WILLFULLY REFUSED TO PAY RENT WHEN DUE? ______ EXPLAIN ____________

____

HAS ANY APPLICANT OR OCCUPANT EVER BEEN CONVICTED OF A GROSS MISDEMEANOR OR FELONY?

YES ☐ OR NO ☐ IF YES PLEASE EXPLAIN ______________________________

____

Produced with ZipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com Untitled

HOW LONG DOES APPLICANT PLAN TO LIVE HERE? _____ DOES APPLICANT PLAN TO USE LIQUID FILLED FURNITURE? _____ TYPE _____

DOES ANYONE IN THE HOUSEHOLD SMOKE? Y/N _____

APPLICANT IN CASE OF EMERGENCY, PERSON TO NOTIFY: _____

RELATIONSHIP: _____ *PHONE #* _____

CO-APPLICANT IN CASE OF EMERGENCY, PERSON TO NOTIFY: _____

RELATIONSHIP: _____ *PHONE #* _____

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

DISCLOSURE

PLEASE READ CAREFULLY BEFORE SIGNING

1. APPLICANT UNDERSTANDS THAT _____ IS THE LEASING AGENT AND REPRESENTATIVE FOR THE LANDLORD OF THE PREMISES LOCATED AT _____ AT A MONTHLY RENT OF $ _____ .
2. APPLICANT DECLARES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT, AND APPLICANT AUTHORIZES AN EMPLOYMENT CHECK, CRIMINAL RECORDS CHECK, CREDIT CHECK, VERIFICATION OF REFERENCES AND CURRENT AND PREVIOUS LANDLORDS.
3. APPLICANT HEREBY PAYS $ _____ AS A NON-REFUNDABLE APPLICATION FEE AND $ _____ AS HOLDING DEPOSIT. IF APPLICANT IS DECLINED, HOLDING DEPOSIT SHALL BE REFUNDED WITHIN _____ BUSINESS DAYS. IF, AFTER APPROVAL, APPLICANT DECIDES NOT TO FULFILL THIS AGREEMENT BY COMPLETING LEASE AND PAYING FIRST MONTHS RENT AND REMAINING SECURITY DEPOSIT, HOLDING DEPOSIT SHALL BE RETAINED BY LANDLORD TO COVER ADMINISTRATIVE EXPENSES.
4. APPLICANT AGREES TO EXECUTE A RENTAL AGREEMENT BEFORE POSSESSION IS GIVEN AND TO PAY THE RENT AND SECURITY DEPOSIT WITHIN _____ BUSINESS DAYS AFTER BEING NOTIFIED OF ACCEPTANCE OF THIS APPLICANT.
5. LANDLORD AND AGENT WILL NOT BE BOUND BY ANY REPRESENTATIONS, AGREEMENTS OR PROMISES, WRITTEN OR ORAL, MADE BY LANDLORD OR AGENT UNLESS CONTAINED IN THE RENTAL AGREEMENT SIGNED BY LANDLORD OR LANDLORD'S AGENT.
6. APPLICANT DOES HEREBY RELEASE LANDLORD, AGENT AND THIS COMPANY FROM ANY AND ALL DAMAGES OR LIABILITIES WHICH MIGHT RESULT FROM THE ABOVE INFORMATION. APPLICANT RELEASES PRESENT LANDLORD AND ALL PREVIOUS LANDLORDS FROM ANY AND ALL LIABILITY FOR ANY DAMAGE OR INJURY WHATSOEVER CAUSED BY PROVIDING INFORMATION TO LANDLORD OR AGENT REGARDING APPLICANT.
7. APPLICANT UNDERSTANDS AND ACKNOWLEDGES THAT A FALSE STATEMENT MADE HEREIN IS GROUNDS FOR DENIAL OF RENTAL TO APPLICANT. ANY STATEMENT HEREIN MAY BE CONSTRUED AS A CONDITION PRECEDENT TO ANY BINDING RENTAL AGREEMENT OR CONTRACT BETWEEN APPLICANT AND LANDLORD.
8. APPROVAL FOR RESIDENCY IS MADE WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, OR HANDICAP.
9. APPLICANT UNDERSTANDS THAT APPLICANT ACQUIRES NO RIGHTS TO PREMISES UNTIL EXECUTION OF A RENTAL AGREEMENT IN THE FORM SUBMITTED AND DEPOSIT OF RENT AND SECURITY DESCRIBED ABOVE.

SIGNATURE OF APPLICANT _____ ***DATE*** _____ ***TIME*** _____

SIGNATURE OF CO-APPLICANT _____ ***DATE*** _____ ***TIME*** _____

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

OFFICE USE ONLY:

REFERRAL COMPANY _____ MLS # _____ DATE PAID _____

AGENT: _____ P.I.D. # _____ LICENSE # _____

THE GREATER LAS VEGAS ASSOCIATION OF REALTORS® PROVIDES THIS FORM FOR MEMBERS ONLY AND IS NO WAY DEEMED RESPONSIBLE FOR INFORMATION PROVIDED THEREIN.

Produced with ZipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com